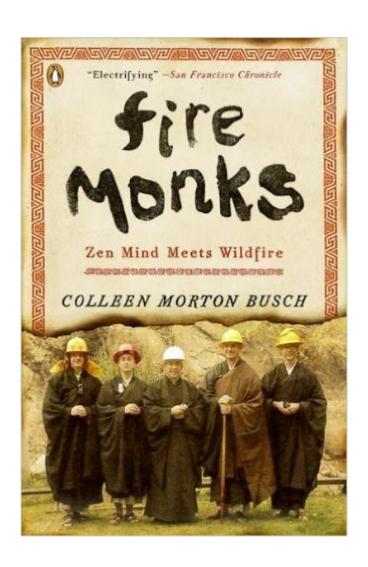
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# Fire Monks: Zen Mind Meets Wildfire





#### Synopsis

A San Francisco Chronicle Best Book of the YearA Publishers Weekly Best Book of the YearIn June 2008 more than two thousand wildfires, all started by a single lightning storm, blazed across the state of California. Tassajara, the oldest Zen Buddhist monastery in the United States, was at particular risk. Set deep in the Ventana wilderness north of Big Sur, the center is connected to the outside world by a single unpaved road. If fire entered the canyon, there would be no way out. Disaster struck during the summer months, when Tassajara opens its doors to visitors, and the grounds fill with guests expecting a restful respite. Instead, the mountain air filled with smoke, and monks broke from regular meditation to conduct fire drills. All visitors were evacuated, and many Zen students followed. A small crew of residents and firefighters remained, preparing to defend Tassajara. But nothing could have prepared them for what came next. When a treacherous shift in weather conditions brought danger nearer still, firefighters made the flash decision to completely evacuate the monastery. As the firefighters and remaining residents caravanned out the long road to Tassajara, five monks turned back, risking their lives to save the monastery. Fire Monks is their story. A gripping narrative as well as an insiderâ ™s portrait of the Zen path, Fire Monks reveals what it means to meet an emergency with presence of mind. In tracking the four men and one woman who returnedâ "all novices in fire but experts in readinessâ "we witness them take their unique experiences facing the fires in their own lives and apply that wisdom to the crisis at hand. Relying on their Zen training, the monks accomplished the seemingly impossible a "greeting the fire" not as an enemy to defeat, but as a friend to guide. Fire Monks pivots on the kind of moment some seek and some run from, when life and death hang in simultaneous view. Drawing on the strength of community, the practice of paying attention, and the power of an open, flexible mind, the Tassajara monks were able to remain in the moment and act with startling speed and clarity. In studying an event marked by great danger and uncertainty, Fire Monks reveals the bravery that lives within every heart.

### **Book Information**

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#### Customer Reviews

"Fire Monks: Zen Mind Meets WildA A-fire at the Gates of TasA A-saA A-jara" by Colleen Morà Â-ton Busch is the non-fiction account of the 2008 Calà Â-ià Â-forà Â-nia fire which almost destroyed the Tasà Â-saà Â-jara Zen Mounà Â-tain Cenà Â-ter. The story is told from the perà Â-specà Â-tive of those who stayed behind to proà Â-tect Tassajara. A masà Â-sive wildà Â-fire has surà Â-rounded Tasà Â-saà Â-jara Mounà Â-tain Cenà Â-ter. So masà Â- sive that even the fire crews have decided that it would be wiser not to fight it. Five monks stayed behind to try and save Tasà Â-saà Â-jara. They risked life and limb to stand in the way of the immense wildA A-fire which surA A-rounded them and became and interA A-naA A-tional sensation."Fire Monks: Zen Mind Meets WildA A-fire at the Gates of TasA A-saA A-jara by Colleen Morà Â-ton is not only a gripà Â-ping narà Â-raà Â-tive of the 2008 wildà Â-fire events, but also how Zen allows peoà Â-ple to meet such colosà Â-sal crià Â-sis with a focused mind.The Tasà Â-saà Â-jara Zen Mounà Â-tain Cenà Â-ter, near Big Sur in Calà Â-ià Â-forà Â-nia, is well known in the Zen comà Â-muà Â-nity. The cenà Â-ter is not only famous for medà Â-ià Â-taà Â-tion and trainà Â-ing, but also for their bread bakà Â-ing and vegà Â-eà Â-tarà Â-ian cookbooks. The 2008 fire, started by lightà Â-ning, conà Â-sumed more than 240,000 acres. While the small group of defendà Â-ers in Tasà Â-saà Â-jara watched for three nerve-wracking weeks while the fire conà Â-sumed everyà Â-thing in its path towards them. Watchà Â-ing the weather careà Â-fully before the order to evacà Â-uà Â-ate came, five senior memà Â-bers of Tasà Â-saà Â-jara decided to stay behind. The book is not only the story of the fire, but also the hisà Â-tory of Tasà Â-saà Â-jara, introà Â-ducà Â-tion to Budà Â-dhism, and trackà Â-ing of the destrucà Â-tion the fire cause on its path. I used to be a volà Â-unà Â-teer fire fighter for about four years.

I'm a Buddhist, an avid long trail backpacker, I've lived almost all my life in the western US and I've read a lot of books about wildfire. Zen Mind, Beginner Mind is probably the most important book I've

ever read in my life and a friend of mine use to be the Tenzo at Tassajasa. So naturally I was primed to like this book after a friend of mine who does fire mgt for the USFS here in CA was reading it. I was soo disappointed. The author has an ill-informed agenda and it's clear that she ins't going to let the facts get in the way.1) The author missed a great opportunity to discus the complex issues of fire in the west from a place of "don't know mind." She admits that the landscape at the site is made to burn but fails to go anywhere with that fact. Instead she rants about the USFS not wanting to protect buildings and on a RED FLAG day. Meanwhile she spends a lot of time chattering away about what's for breakfast. Fire is a key part of this western landscape that we have removed. As a result we are creating a time bomb. Tassajara is physically sitting right in the middle of this dilemma...let's talk about that.2) There is a sense of glorification about the monks walking back into the site on a RED FLAG day. Let's talk about attachment! The place could easily have blown-up (and with a little more wind probably would have) on that day and they just got lucky...no zen super hero stuff pa-IEAzzze. It was a very stupid thing to do and any attempt to remotely suggest that it was in anyway honorable lacks understanding about what could have happened. Tassajara will be threatened by fire again...is there now a precedent for a core group to stay behind should another RED FLAG day occur? It's like surfing a category 5 hurricane.

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